

# Second Sunday after Pentecost

The Holy Eucharist: Rite Two

June 7, 2026

## The Word of God

Opening Hymn

*No. 401*

The God of Abraham praise, who reigns enthroned above;  
Ancient of everlasting days, and God of love;  
the Lord, the great I AM, by earth and heaven confessed:  
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend;  
we shall, on eagles-wings upborne, to heaven ascend:  
we shall behold his face, we shall his power adore,  
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,  
triumphant o'er the world and sin, the Prince of Peace;  
on Zion's sacred height his kingdom he maintains,  
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,  
and "Holy, holy, holy," cry, "Almighty King!  
Who was, and is, the same, and evermore shall be:  
eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost" they ever cry;  
hail, Abraham's Lord divine! With heaven our songs we raise;  
all might and majesty are thine, and endless praise.

Words: Thomas Olivers  
Music: *Leoni*

*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.  
And blessed be his kingdom now and forever. Amen.

*People*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria in Excelsis**

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **The Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **The Old Testament Reading**

**Genesis 12:1-9**

A Reading from the Book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader                   The Word of the Lord.  
People                   Thanks be to God.

### Psalm 33:1-12

- 1 Rejoice in the Lord, you righteous; \*  
    it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
    play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
    sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, \*  
    and all his works are sure.
- 5 He loves righteousness and justice; \*  
    the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, \*  
    by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
    and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; \*  
    let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
    he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; \*  
    he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \*  
    and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \*  
    happy the people he has chosen to be his own!

### The Epistle

### Romans 4:13-25

*A Reading from the Letter of Paul to the Romans*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham

(for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

### Gradual Hymn

*No. 438*

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice.  
Tender to me the promise of his word;  
In God my Savior shall my heart rejoice

Tell out, my soul, the greatness of his Name  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age the same;  
His holy Name – the Lord, the Mighty one.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm in his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children’s children and for ever more.

Words: Timothy Dudley-Smith  
Music: Woodlands, Comp. Walter Greatorex  
Words © Hope Publishing Company, Music by permission Oxford University Press  
Reprinted under ONE LICENSE License #732497-A

## The Holy Gospel

Matthew 9:9-13, 18-26

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mathew  
*People*            Glory to you, Lord Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## The Sermon

The Rev. Martin Gutwein

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing.*

Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on the Lord, saying, "O God, we long to see your face; show us your favor."

Forgive us, O God. You deserve steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is much easier to simply go through the motions. Help your Church, O God.

O God, we long to see your face.

*People: Show us your favor.*

God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God.

O God, we long to see your face.

*People: Show us your favor.*

Most High, every wild animal of the forest is yours; all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your Creation. Help us, O God.

O God, we long to see your face.

*People: Show us your favor.*

Mighty God, come to us like the spring rains that water the earth. Restore this community; refresh its people. Help our city; O God.

O God, we long to see your face.

*People: Show us your favor.*

Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God.

O God, we long to see your face.

*People: Show us your favor.*

Living God, you Holy Child was raised for your justification. We pray for the dead. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead. O God.

O God, we long to see your face.

*People: Show us your favor.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Hymn

Hymnal 686

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! O fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither by thy help, I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee;  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson  
Music: Nettleton. Gerre Hancock

## The Holy Communion

### The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

## **Agnus Dei**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

No. 475

God himself is with us; let us all adore him  
And with awe appear before him.  
God is here within us; souls in silence fear him,  
Humbly fervently draw near him.  
Now his own who have known God in worship lowly,  
Yield there spirits wholly.

Gladly, Lord, we offer thine to be forever,  
Soul and life and each endeavor.  
Help us to surrender earth's deceitful treasures,  
Pride of life, and sinful pleasures:  
Thou alone shalt be known Lord of all our being,  
Life's true way decreeing.

Thou pervades all things; let thy radiant beauty  
Light mine eyes to see my duty.  
As the tender flowers eagerly unfold them,  
To the sunlight calmly hold them,  
So let me, quietly, in thy rays imbue me;  
Let thy light shine through me.

Come, abide within me, let my soul like Mary  
Be thine earthly sanctuary.  
Come indwelling Spirit, with transfiguring spender;  
Love and honor will I render.  
Where I go, here below, let me bow before thee,  
Know thee and adore thee.

Words: Gerhardt Tersteegen, tr. Henry Sloane Coffin  
Music: *Tysk* (from Psalm and Chorallbuch)  
Reprinted under ONE LICENSE License #732497-A

## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn

Hymnal 412

Earth and all stars, loud rushing planets,  
sing to the Lord a new song!  
O victory, loud shouting army, sing to the Lord a new song!

*He has done marvelous things.  
I, too, will praise him with a new song!*

Hail, wind, and rain, loud blowing snowstorms,  
sing to the Lord a new song!  
Flowers and trees, loud rustling leaves, sing to the Lord a new song! [Refrain]

Trumpet and pipes, loud clashing cymbals,  
sing to the Lord a new song!  
Harp, lute, and lyre, loud humming cellos, sing to the Lord a new song! [Refrain]

Engines and steel, loud pounding hammers,  
sing to the Lord a new song!  
Limestone and beams, loud building workers, sing to the Lord a new song! [Refrain]

Classrooms and labs, loud boiling test tubes,  
sing to the Lord a new song!  
Athlete and band, loud cheering people, sing to the Lord a new song! [Refrain]

Knowledge and truth, loud sounding wisdom,  
sing to the Lord a new song!  
Daughter and son, loud praying members, sing to the Lord a new song! [Refrain]

Words: Howard F. Brokering Music: *Earth and All Stars*, David N. Johnson  
Words and Music © Augsburg Publishing House, used by permission. Reprinted under ONE LICENSE License #732497-A

## The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## Notes and Announcements June 7, 2026

### PRAYER LIST

Anglican Cycle of Prayer for the Scottish Episcopal Church...

Diocesan Calendar of Prayer For the Members and Ministry of the Task Force on the Review of the Sexual Misconduct Policy...

Parish Calendar of Prayer for our Parish Gardeners...

For our Sons and Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this Week Lois Harwood 06/10;

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch, Jeff, Jack, Jessica, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee,...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

### UPCOMING EVENTS!

- TODAY Sunday, June 7th\_ Sunday School at 4:00 PM
- Sunday, June 14 - Yarn lovers meet during or after coffee hour - Parish Hall.
- Friday, June 12 - Ukes & Brews Open Mic Night 7-9:00 p.m. (See flyers on back table)
- Saturday, June 27 - Collingswood Home & Garden Tour

### AND A LITTLE FURTHER OUT!

- Saturday, July 11 - Tropical Beach Party with Cocktails on the Plaza 7-9:00 p.m.

### \*At the Church this week:

- Monday evening: AA - Parish Hall
- Wednesday evening: Boy Scouts - Parish Hall
- Thursday evening: Ukes & Brews - 6:00-9:00 p.m. Parish Hall
- Friday evening: Ukes & Brews Open Mic Night: 6:30-9:00 p.m. Parish Hall

*\*Note - Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*



2026 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** every other Sunday from 4:00 to 5:30 p.m. Our next meeting will be TODAY, **June 7**. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** meet the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING**- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission

